On this the	oth day of	October	2020, the Co	mmssioners' Court, with the fol	lowing members being present	Commissioners Co
	Roger Har	mon	-	County Judge		
	Rick Bailey	<i>(</i>	-	Commissioner Pct #1		OCT 26 2020
	Kenny Hov	well	-	Commissioner Pct #2		00 1 25 tg 2020
	Jerry D. St	ringer	-	Commissioner Pct #3		.46.
	Larry Woo	lley	-	Commissioner Pct #4		oprove
The following pro	ceedings were	had, to-wit:				• • • • • • • • • • • • • • • • • • • •
THAT WH Johnson County, a	HEREAS, theret	ofore, on Sept	ember 23, 2019	the Court heard and approved	I the budget for the year 2020 fo	or
WHEREA similar kind and f	S, on proper ap fund. The trans	oplication, the sfer does not in	Commissioners	' Court has transferred an exist al of the budget.	ing budget surplus to a budget o	of a
The follo	wing transfers	to said budget	are hereby aut	:horized:		
Department Name	e:		413th	District Court	Department #:	4370
TRANSFER FROM	:					
ACCOUNT NU	MRER NAME			ACCOUNT NUMBER		
Other Court Ap				ACCOUNT NUMBER		AMOUNT
Other Court Ap	pt. Attorneys	_		0100-4370-55830-AJ		615.00
		_		······		
						
		_	-			
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		_				
				TAL TO ANGESTO		
TRANSFER TO:			IC	TAL TRANSFERRED FROM:		\$615.00
ACCOUNT NUM	ADED NAME					
Office Su				ACCOUNT NUMBER		AMOUNT
Fees & Se		-		0100-4370-53110-AJ		450.00
	ervices	_	<u> </u>	0100-4370-54000-AJ		165.00
		- -				
						
			T	OTAL TRANSFERRED TO:		\$615.00
EXPLANATION:						3013.00
To cover year end i	budget shortag	re	· · · · · · · · · · · · · · · · · · ·			
Department Head:					Date:	
			- 			
THE COUNTY OF JO	HNSON		<u> </u>	ROUND DOLLARS ONLY		
)	41				
ву:	Roger Ha	armon, County J	men)			
Date received by the				Nato Bossina 4	hy Rudgot Consilient	
•	,			Date received i	by Budget Coordinator:	

On this the	26th	_day of _	October	2020, th	e Comm	ssioners' Court, with	the fo	ollowing members being	present	
				_				•		Commissioners Co
		Roger Har		-		County Judge				20113410000101852 CO
		Rick Baile		-		Commissioner Pct #				OCT 26 2020
		Kenny Ho		-		Commissioner Pct #				OCI 26 2020
		Larry Woo	_	-		Commissioner Pct # Commissioner Pct #				Approve
The following	g procee	edings were	had. to-wit:							
Johnson Cou	nty, and	EAS, theret	ofore, on Sept	ember 23,	2019 the	: Court heard and ap	pprove	ed the budget for the yea	r 2020 fo	or
WHE similar kind a	EREAS, o	on proper apd. The trans	oplication, the sfer does not i	Commission	oners' Co e total of	urt has transferred a	an exis	sting budget surplus to a	budget (of a
			to said budget							
Department I	Name:			Cour	nty Court	at Law No. 2		Department #:		4110
TRANSFER <u>FR</u>	<u>ROM</u> :									
ACCOUNT	T NI IMB	FR NAME				CCOUNT AND ADED				
		Attorneys				CCOUNT NUMBER				AMOUNT
	теттрри	Accornicys		•	- 0.	100-4110-55830-AJ		-		630.00
			_	•				· —		
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			_							
			_							
-			_	-						
			_							
TD 1 1 10	_				TOTAL	TRANSFERRED FRO	M:			\$630.00
TRANSFER <u>TO</u>	<u>)</u> :									
ACCOUNT	- 111 15 40									
ACCOUNT	NOMB	ER NAME	a.c.			CCOUNT NUMBER				AMOUNT
Onti	ce Supp	iles rea	25 - STV	Ī		. 00-4110-53110- AJ		1		630.00
			_ 人	- 0 care	010	20-4110-54	1000	- AS		
			_ 10-24	. 200° -						
			_ (0)							
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				-						
				-	TOT (U TD 1 1/2555555		_		
					1014	AL TRANSFERRED TO):			\$630.00
XPLANATION	1.									
o cover year		get shorta	ζe							
Department H	lead:							Date:		
			-							
HE COUNTY	OE IOHN	ISON			DOL	IND DOLLARS ONLY				
	-	43014			KUC	IND DOLLARS ONLY				
	1		<i>41</i>		_					
Y:	1) (squ.	ns FRO	MAN	\mathcal{L}					
	***	Roger H	armon, County J							
		-		U -						
ate received by	y the Cou	ınty Judge's (Office:			Date Re	ceived	d by Budget Coordinator:	!	
								. ,g 0001 umator		

On this the 26th	h day of October	2020, the Commssioners' Court, with the follow	owing members being prese	ent Commissioners Cor
	Roger Harmon	- County Judge		000 6 a 0000
	Rick Bailey	 Commissioner Pct #1 		9CT 26 2020
	Kenny Howell	 Commissioner Pct #2 		
	Jerry D. Stringer Larry Woolley	Commissioner Pct #3Commissioner Pct #4		approve
The following proc	eedings were had, to-wit:	Commissioner FCC #4		
THAT WHI Johnson County, ar	EREAS, theretofore, on Send	ptember 23, 2019 the Court heard and approved	the budget for the year 202	0 for
WHEREAS similar kind and fu	, on proper application, th and. The transfer does not	e Commissioners' Court has transferred an existi increase the total of the budget.	ng budget surplus to a budg	et of a
The follow	ing transfers to said budg	et are hereby authorized:		
Department Name	:	18th District Court	Department #:	4360
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	IBFR NAMF	ACCOUNT NUMBER		
Other Court App		0100-4360-55830-AJ		AMOUNT
		U100-4560-55850-AJ		650.00
				
				
				
			- 1	
		TOTAL TRANSFERRED FROM:		\$650.00
TRANSFER <u>TO</u> :			- 1,	
4.000				
ACCOUNT NUM		ACCOUNT NUMBER		AMOUNT
Misd. Court App	t. Attorneys	0100-4360-55810-AJ		650.00
				
				
			<u> </u>	
		TOTAL TRANSFERRED TO:		\$650.00
EXPLANATION:				
To cover year end b	udget shortage			
Department Head:			Date:	
THE COUNTY OF IOL	INCON			
THE COUNTY OF JOH	INOUN	ROUND DOLLARS ONLY		
	4 /			
BY:	the war	ALTERNA)		
<u> </u>	Roger Harman Carrie	- Inde		
	Roger Harmon, County	/ Juage		
Date received by the C	ounty ludge's Office.			
and received by tile C	ounty Judge's Office:	Date Received b	y Budget Coordinator:	
				

On this the	26th	_day of _	October	2020, the Commssioners'	Court, with the folio	owing members being pres	enCommissioners Cou
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well ringer	- County J - Commiss - Commiss - Commiss			0CT 26 2020 **********************************
The following	g procee	dings were	had, to-wit:				
THA Johnson Cour	T WHER nty, and	EAS, theret	ofore, on Sep	ember 23, 2019 the Court h	eard and approved t	the budget for the year 20	20 for
WHE similar kind a	EREAS, o	on proper a d. The trans	oplication, the sfer does not i	Commissioners' Court has to ncrease the total of the budg	ansferred an existirget.	ng budget surplus to a bud	get of a
The	followin	g transfers	to said budge	are hereby authorized:			
Department i	Name:	_		District Attorney		Department #:	4760
TRANSFER <u>FR</u>	<u>:OM</u> :						
ACCOUNT Fees	NUMB & Serv		_	ACCOUNT 0100-4760			AMOUNT 1,680.00
			- 				
TRANSFER <u>TO</u>);		_	TOTAL TRANSFI	ERRED FROM:		\$1,680.00
ACCOUNT Law Book				ACCOUNT 0100-4760-			AMOUNT 1,680.00
EVDI ANIATION			_	TOTAL TRANS	FERRED TO:		\$1,680.00
XPLANATION To cover year o		get shortag	ge				
Department H	ead:					Date:	
HE COUNTY C	DF JOHN	SON		ROUND DOLL	ARS ONLY		
Y:	<u>Z</u> ,	Roger Ha	armon, County	wyew)			
ate received by	the Cou	nty Judge's (Office:		Date Received by	y Budget Coordinator:	

On this the	26th	day of	October	2020, the Commssioners' Court, with the follo	owing members being pr	esent
		Roger Ha	rmon	- County Judge		Commissioners Court
		Rick Baile		- Commissioner Pct #1		
		Kenny Ho	well	- Commissioner Pct #2		ACT GE 2000
	Jerry D. Stringer			- Commissioner Pct #3		201 20 2020
		Larry Woo	olley	- Commissioner Pct #4		oct 26 2020 Approve
The following	g procee	edings were	e had, to-wit:			
THA Johnson Cou	T WHER	REAS, there	tofore, on Sept	ember 23, 2019 the Court heard and approved	the budget for the year 2	2020 for
WHI similar kind a	EREAS, o	on proper a d. The tran	pplication, the sfer does not i	Commissioners' Court has transferred an existin	ng budget surplus to a bu	udget of a
				are hereby authorized:		
Department	Name:	_		Non-Departmental	Department #:	5100
TRANSFER <u>F</u>	ROM:				•	
		ER NAME		ACCOUNT NUMBER		AMOUNT
Opera	ating Re	serve		0100-5100-53970-GG		16,329.00
						
			_			
						
						
						
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	· · · · ·					
		· · · · · · · · · · · · · · · · · · ·		TOTAL TRANSFERS OF TRANSFERS		
TRANSFER TO) :			TOTAL TRANSFERRED FROM:		\$16,329.00
ACCOUNT	Γ NUMR	FR NAME		ACCOUNT AND ADED		
	elephon			ACCOUNT NUMBER		AMOUNT
Equipmen			_	0100-5100-54200-GG 0100-4065-53440-PH		7,567.00
	eum Pro		_	0100-4065-53440-PH		7,307.00
	eum Pro			0100-6250-53400-PH		829.00
	Postage			0100-5500-53100-LE		406.00
			-	0100-3300-13100-LE		220.00
			_	TOTAL TRANSFERRED TO:		
				TOTAL TRANSFERRED TO:		\$16,329.00
EXPLANATION To cover year		lget shorta	ge			
Department H	lead:				Date:	
THE COUNTY (OF JOHN	ISON		ROUND DOLLARS ONLY		
	$\overline{}$		11			
ВҮ:	<u>v</u>	Roger	armon, County J	men		
		noger H	armon, County J	nake		
Date received by	y the Cou	inty Judge's	Office:	Date Received b	y Budget Coordinator:	

				F1 2021
On this the 26t	th day of October	2020, the Commssioners' Court, with the fo	ollowing members being pre	sent
	Roman Hanna			Commissioners Co
	Roger Harmon Rick Bailey	- County Judge		
	Kenny Howell	 Commissioner Pct #1 Commissioner Pct #2 		9CT 26 2020
	Jerry D. Stringer	- Commissioner Pct #3		. 20 20 20
	Larry Woolley	- Commissioner Pct #4		AND.
The following proc	ceedings were had, to-wit:			Approve
THE TOHOWING PLOC	ceedings were flau, to-wit:			•
THAT WH Johnson County, a	IEREAS, theretofore, on Se and	ptember 28, 2020 the Court heard and approve	ed the budget for the year 20	021 for
WHEREAS similar kind and fu	S, on proper application, th und. The transfer does not	e Commissioners' Court has transferred an exist increase the total of the budget.	sting budget surplus to a bud	dget of a
The follow	wing transfers to said budg	et are hereby authorized:		
Department Name		Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u> :				
ACCOUNT NUN	MBER NAMF	ACCOUNT NUMBER		4440118177
Operating	*****	0100-5100-53970-GG		AMOUNT 900.00
			·	300.00
· · · · · · · · · · · · · · · · · · ·			·	
			· ———	
			·	
		TOTAL TRANSFERRED FROM:		\$900.00
TRANSFER <u>TO</u> :				7500.00
ACCOUNT NUM	ADED NAME			
Equipment		ACCOUNT NUMBER 0100-4130-54640-GG		AMOUNT
		<u> </u>		900.00
				
		TOTAL TRANSFERRED TO:		\$900.00
TVDI ANIATIONI				
EXPLANATION: To cover cost of Po	stRase Meter Rental for m	ail that was left out of the FY 2021 budget		
	order Wester Kentar for III	an that was left out of the FY 2021 budget		
Name				
Department Head:			Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNTY OF JO	ILNSON	POLINIP POLITICAL PROPERTY.		
THE COUNTY OF JU	NUCKITE	ROUND DOLLARS ONLY		
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BY:		men		
	Roger Harmon, Count	y Judge		
Date received by the (County Judge's Office:	Data harri	d by Dudman O	
wy tire t		Date Received	d by Budget Coordinator:	

On this the	26th	day of	October	2020, the	Commssioners' Court, wi	ith the following	g members being	present	
		D						Col	maissioners Court
		Roger Har		-	County Judge				
		Rick Bailey		-	Commissioner Po				OCT 26 2020
		Kenny Hov		-	Commissioner Po				OOI BU LULU
		Jerry D. St		-	Commissioner Pc			A	
		Larry Woo		-	Commissioner Pc	t #4		Ap	proved
The followin	g procee	edings were	had, to-wit:					_	-
THA Johnson Cou	AT WHER	REAS, theret	ofore, on Sep	tember 28, 2	020 the Court heard and	approved the b	oudget for the ye	ar 2021 for	
WH similar kind	IEREAS, o	on proper ap d. The trans	oplication, the sfer does not i	Commission	ers' Court has transferre total of the budget.	d an existing bu	idget surplus to a	a budget of a	3
The	followin	ng transfers	to said budge	t are hereby	authorized:				
Department	Name:	_			onstable Pct. 1		Department #:	<u> </u>	5500
TRANSFER <u>F</u> I	ROM:								
ACCOUN	IT NUMB	BER NAME			ACCOUNT NUMBER	,			
		n-Capital			ACCOUNT NUMBER				AMOUNT
	ichic ivoi	Capital			0100-5500-56510-L	<u> </u>	_		4,022.00
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TDANICEED TO	^ .				TOTAL TRANSFERRED FF	ROM:	<u></u>	\$4	4,022.00
TRANSFER TO	<u>U</u> :								
ACCOUNT	T NU IN AD	ER NAME							
					ACCOUNT NUMBER			Д	MOUNT
Equip	oment Ca	арітаі	_		0100-5500-56530-LE			4	,022.00
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			_	<u> </u>					
			-						**************************************
					TOTAL TRANSFERRED	ГО:	_	\$4	,022.00
EXPLANATION	M.								
		lo ogutoma.							
TO COVET COSE	OI VEIIIC	ie equipmei	nt - moved fro	om non-cap t	o cap due to asset taggin	g			 -
_									
Department H	Head:						Date:		
THE COUNTY	OF JOHN	NSON			ROUND DOLLARS ONL	<u>.Y</u>			
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~	ノベ	O'EM	at Leto	>)				
BY:		2 420	W TO	JAM IAN					
		Roger Ha	armon, County	Judge					
Date received b	y the Cou	unty Judge's (Office:		Date	Received by Bu	dget Coordinator	:	
						-			



Training / Seminar Approval Form

Department Name:	JOHNSON COUNTY SHERIFF'S OFFICE						
Seminar Name:	POLICE SNIPER TEAM LEADER REGION 7						
Purpose:	Improve Work Performance, Job Training						
Place:	MCKINNEY POLICE DEPT.						
Date:	11/16/2020 to 11/18/2020						
Who Will Be Attend	•	DEPUTY RYAN GEHEB					
		DEPUTY RYAN GENES					
This Training	/ Seminar is necessary for the fo	llowing reasons:					
☐ Required	d continuing education	☑ Job training					
✓ Improve	work performance	☐ Required certification					
Attach Regist	ration Form and Complete the fe	ollowing information:					
		registration is due 11/01/2020					
	eck to department head						
☑ Request T	Request Treasurer to mail check with registration						
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Si	ignature: Alem	P.					
2 optair ement Head S	gnature;	1 mg					
SEND FORM TO COUNTY JUDGE'S OFFICE							
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:					
APPROVED BY	Y COMMISSIONER'S COURT:	Commissioners Court DATE:					
		OCT 26 2020					

ORIGINAL

Training / Seminar Approval Form

Department Name:	JOHNSON COUNTY SHERIFF'S OFFICE						
Seminar Name:	ACTIVE SHOOTER LEVEL 1 TRAIN-THE-TRAINER						
Purpose:	IMPROVE WORK PERFORMANCE/JOB TRAINING						
Place:	MAXWELL, TX						
Date:	04/11/2021-04/16/2021						
Who Will Be Attend DEPUTY RYAN GEHEB	ing:	INVESTIGATOR MATTHEW BARRON					
INVESTIGATOR ANDREW	RIGGS	DEPUTY CORY ANDERSON					
This Training	/ Seminar is necessary for the fol	lowing reasons:					
☐ Required	d continuing education	✓ Job training					
✓ Improve	work performance	☐ Required certification					
Attach Regist	ration Form and Complete the fo	llowing information:					
Amount of regis	stration Spir FREE Date	registration is due					
☐ Return ch	eck to department head						
☐ Request T	Request Treasurer to mail check with registration						
If an advance is requested, attach a completed Johnson County Travel Form.							
Deptartment Head Signature: Lidan- King							
SEND FORM TO COUNTY JUDGE'S OFFICE							
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:					
APPROVED BY	APPROVED BY COMMISSIONER'S COURT: Commissioners Court Date:						
		OCT 26 2020					